

Application for Electric Service & Meter



The Mayor & Council of Middletown
19 West Green Street
Middletown, DE 19709

Phone: (302) 378-2211 Fax: 302-378-5719
www.middletown.delaware.gov

| SEND REPLY TO: (please print) | | | | TYPE OF REQUEST | | | |
|---|--|---|--|--|----------|---|--|
| ELECTRICIAN / BUILDER'S NAME | | | | New Service | | Upgrade / Changes | |
| | | | | Temporary Service | | Reintroduction | |
| ADDRESS: | | | | Service Relocation | | Other: | |
| CITY, STATE, ZIP: | | | | RESIDENTIAL | | COMMERCIAL | |
| PERMIT NO.: | | | | Single House | | Store / Retail | |
| DE LICENSE #: | | | | Apartment | | Office | |
| PHONE #: | | | | Duplex | | Industrial | |
| CELL #: | | | | Townhouse | | Restaurant | |
| FAX #: | | | | Modular | | Warehouse | |
| EMAIL: | | | | Other: | | Other: | |
| CUSTOMER INFORMATION: | | | | Area of Building Sq. Ft. | | | |
| NAME: | | | | Aerial | | Underground | |
| STREET ADDRESS: | | | | AMPS: | | VOLTS: | |
| UTILITY POLE #: | | | | WIRE: | | PHASE: | |
| DEVELOPMENT: | | | | Secondary Conductor Size: | | | |
| LOT #: | | | | NEUTRAL SIZE: | | # of RUNS: | |
| CURRENT CONSTRUCTION STATUS | | | | METER INFO | | | |
| <input type="checkbox"/> NOT STARTED | | DATE WORK TO START: | | <input type="checkbox"/> Single Meter Required | | | |
| <input type="checkbox"/> IN PROGRESS | | <input type="checkbox"/> COMPLETED | | <input type="checkbox"/> Multiple Meters | | Total No: | |
| APPROXIMATE DATE SERVICE REQUESTED: | | | | | | | |
| | | | | HEATING / AIR CONDITIONING | | | |
| | | | | Central Air | | Tons: | |
| | | | | Heat Pump | | Tons: | |
| | | | | Natural Gas | | | |
| | | | | Aux Heat | | kW: | |
| | | | | Natural Gas | | | |
| | | | | Resistance | | | |
| | | | | Propane | | | |
| | | | | Other: | | | |
| SERVICE REQUESTED | | IMPACT FEES (Check service, provide amp size at right) | | | AMP SIZE | | |
| Overhead | | Single Phase (120/240) | | | | | |
| Underground | | Commercial Three Phase (120/208) | | | | | |
| Temporary | | Commercial Three Phase (277/480) | | | | | |
| Service Change / Upgrade | | Industrial Three Phase (120/208) | | | | | |
| Private Area Lighting | | Industrial Three Phase (277/480) | | | | | |

| CHARACTERISTICS OF NEW OR ADDITIONAL LOAD: | | | | |
|--|--|------------------------|--|---------------------|
| ELECTRICAL LOAD | | kW | | LARGEST MOTOR SPECS |
| Heating | | Quantity | | |
| Cooling | | Size (HP) | | |
| Lighting | | Locked Rotor | | |
| Elevators | | Current | | |
| Other Motors | | Motor Code Letter | | |
| Water Heating | | Phase | | |
| Cooking | | Voltage | | |
| Miscellaneous | | Freq of Start (per hr) | | |
| Existing Load | | Purpose | | |
| Total Conn. Load | | | | |
| Est. Total Demand | | | | |
| Operating Hrs. / day: | | Days / week: | | |

I affirm that the above information is correct to the best of my knowledge. I understand that any changes I make in the above information or attached drawings may increase the time required for the Town of Middletown to provide service, and that I might be liable for additional engineering and construction costs.

| | | | |
|------------|--|-------|--|
| NAME: | | DATE: | |
| SIGNATURE: | | | |

Customer Information:

- Not all service voltages are available in all areas. Before purchasing electrical equipment or proceeding with any wiring, information regarding service availability and meter location should be reviewed with the Town of Middletown.
- All work requiring an electrical inspection requires a building permit from the Town of Middletown.
- Rigid steel risers and bonding bushings required on all underground services.
- Padmount transformers can have no more than eight conductors per phase for secondary services.
- The Town of Middletown will supply connectors and crimp tool to reconnect aerial upgraded residential services.
- The customer must supply Town of Middletown-approved connectors for aerial commercial services.

NOTE: This application shall not apply to the request for the installation of any distributed generation.

| FOR OFFICE USE ONLY: | | | | | | | |
|----------------------|--|--------------|--|----------------|--|----------------|--|
| Meter Form: | | Meter Class: | | Meter Voltage: | | Service Class: | |
| REVIEWED BY: | | | | | | DATE: | |
| SIGNATURE: | | | | | | | |